



CAREER TESTING SERVICES PAKISTAN

LIVESTOCK AND DAIRY DEVELOPMENT DEPARTMENT BALOCHISTAN

**Answer Keys for (ZHOB DIVISION)
Junior Auditor (BPS -07)**

BOOK CODE: 5498

| | | | | | | | |
|----|---|----|---|----|---|-----|---|
| 1 | D | 26 | C | 51 | A | 76 | B |
| 2 | C | 27 | B | 52 | C | 77 | C |
| 3 | A | 28 | A | 53 | B | 78 | D |
| 4 | D | 29 | C | 54 | A | 79 | B |
| 5 | D | 30 | C | 55 | C | 80 | C |
| 6 | D | 31 | D | 56 | C | 81 | A |
| 7 | C | 32 | B | 57 | B | 82 | C |
| 8 | B | 33 | A | 58 | C | 83 | A |
| 9 | D | 34 | D | 59 | A | 84 | D |
| 10 | A | 35 | B | 60 | B | 85 | A |
| 11 | B | 36 | D | 61 | C | 86 | C |
| 12 | B | 37 | B | 62 | A | 87 | D |
| 13 | A | 38 | C | 63 | C | 88 | D |
| 14 | D | 39 | D | 64 | A | 89 | A |
| 15 | B | 40 | B | 65 | A | 90 | D |
| 16 | A | 41 | B | 66 | D | 91 | B |
| 17 | D | 42 | A | 67 | B | 92 | C |
| 18 | D | 43 | B | 68 | A | 93 | A |
| 19 | A | 44 | D | 69 | B | 94 | B |
| 20 | D | 45 | A | 70 | C | 95 | A |
| 21 | D | 46 | D | 71 | B | 96 | C |
| 22 | B | 47 | C | 72 | B | 97 | B |
| 23 | A | 48 | C | 73 | A | 98 | B |
| 24 | A | 49 | C | 74 | C | 99 | C |
| 25 | C | 50 | C | 75 | D | 100 | D |